UNOFFICIAL COPY

Doc#: 0623513038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/23/2006 09:20 AM Pg: 1 of 3

X			
Release of Deed Full	Partial		
consideration of one dollar and the	ORGAN CHASE BANK, , NA	("Bank")	
TRIMONSON	Convey and q	uit claim (unto
representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 1/21/04 as Document Number 0404408 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit: SEE ATTACHED	213 Book NA Page	age dated	maa- 1.
Property Address: 375 W ERIE ST UNIT 411	CHICAGO	IL	60610

00414511484032

Deed was filed.

PIN 17 09 127 039 1049

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON,	KY	as	of
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08/03/06

JPMORGAN CHASE BANK, NA

Its: Mortgage Officer

Attest:

MARK HØU

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

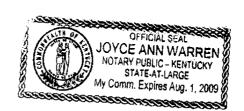
This instrument was prepared by: MARK HOUNSHELL

00414511484032

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982





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TX ID :17 09 127 039 1048

UNIT 411 AND PARKING UNIT 2 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29 1997 AS DOCUMENT NUMBER 97719736, SITUATED IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office