

UNOFFICIAL COPY



Doc#: 0623517189 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 04:35 PM Pg: 1 of 3

Beneficiary if
using a Deed
of Trust

Property of Cook County Clerk's Office

MORTGAGEE'S AFFIDAVIT

NASB Loan #110870600

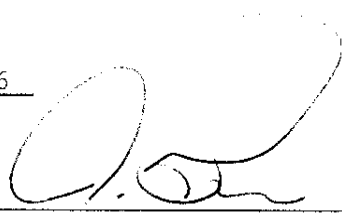
The undersigned, Allison Glines, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from Mark A Murray, a single person (Grantor) to Mortgage Electronic Registration Systems, Inc. as nominee for North American Savings Bank, F.S.B. 12498 SOUTH 71 HIGHWAY, GRANDVIEW, MO 64030 (Grantee), in relation to property located at 1918 S Michigan Ave #104 Chicago, IL 60616 dated 03/31/2006 and recorded at the COOK County Recorders at Book _____, Page _____; Document No. 0615642001.
3. Legal Description
See attached Legal Description
4. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).
5. That the correct MIN for the mortgage (or assignment) is MIN 1000942-1310033464-2, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

S-4
p-3
m-4
h-4

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Signed this 17th day of April, 2006



(Signature) Allison Glines

STATE OF MISSOURI
COUNTY OF JACKSON

On this 17th day of April, 2006 A.D., before me a Notary Public personally appeared Allison Glines to me known, who being by me duly sworn, did say that he/she is the Post Closing Supervisor of NORTH AMERICAN SAVINGS BANK, F.S.B., a Missouri Corporation, and that said instrument was signed on behalf of said corporation.



(Signature) Barbara Souder

BARBARA SOUDER
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County

My Commission Expires: Feb. 23, 2010
Commission #06439649

MERS MORTGAGEE'S AFFIDAVIT 10/01

Department of Cook County Clerk's Office

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STREET ADDRESS: 1918 S. MICHIGAN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-306-050-1004

UNIT #104

LEGAL DESCRIPTION:

UNIT 104 IN THE 1918 SOUTH MICHIGAN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MRIDIAN, IN COOK COUNTY, ILLINOIS., WHICH SURVEY IS ATTACHED AS EXHIBIT "B", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00074125., TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office