

UNOFFICIAL COPY

① KJ 22888

WARRANTY DEED

137-051670

22888



Doc#: 0623520120 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 09:45 AM Pg: 1 of 3

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107**

491956

THIS INDENTURE, made and entered into this 11th day of July, 2006, by and between Aphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and J. T. MARLIN, LLC, 1315 MACOM DR., UNIT #001, NAPERVILLE, IL 60564, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17811 ARLINGTON, COUNTRY CLUB HILLS, IL, which is legally described as follows:

zEB

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
412.848.4243

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

CITY OF COUNTRY CLUB HILLS
8/11/06 EXEMPT *MT*
REAL ESTATE TRANSFER TAX

UNOFFICIAL COPY

LOT 195 IN BLOCK 25 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ AND ALSO THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDISN, IN COOK COUNTY, ILLINOIS.

P.I.N. #28-35-108-036

C/K/A 17811 ARLINGTON DR., COUNTRY CLUB HILLS, IL 60478

Property of Cook County Clerk's Office