WARRANTY DEED

137-051670

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



0623520120 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/23/2006 09:45 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this / 'day of by and between Aiphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and J. T. MARLIN, LLC, 1315 MACOM DR., UNIT #001, NAPERVILLE, IL 60564, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, covvey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17811 ARLINGTON, COUNTRY CLUB HILLS, IL, which is legally described as follows:

(See Attached Legal Description)

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above descriped property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

CITY OF COUNTRY CLUB HILLS & 11/06 EXEMPT MH REAL ESTATE TRANSFER TAX

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:  March Jones  Auth Fall	Secretary of Housing and Urban Development  Ry:  Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Section 4, Real Estate 'i ransfer	
7/12/06	
Date Buyer, Se	The or Representative
STATE OF ILLINOIS	) toss.
COUNTY OF COOK	) 040
personally appeared James Jones be the duly appointed, Attornation instrument bearing the date acknowledged, the foregoing instrument of Housing and the United States Department of States of America.	Notary Public in and for the State and County aforesaid, s, who is personally well known to me and known to me to ey-In-Fact, and the person who executed the foregoing 1, 1, 2006, by virtue of the soeve cited authority and strument to be his/her free act and dood as Attorney-In-Fact d Urban Development, of Washington, D.C. also known as Housing and Urban Development, an agency of the United
Witness my hand and office	cial seal this // day of // , 2006

expires: (3/23)

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

OFFICIAL SEAL JODI M REED

SEND SUBSEQUENT TAX BILLS & MAIL TO:

JI Marlin 1315 Macon Dr., # 6001 Maperville, IL. 1005ley

My commission

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## UNOFFICIAL COPY

LOT 195 IN BLOCK 25 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 14 OF THE NORTHEAST 14 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDISN, IN COOK COUNTY, ILLINOIS.

P.I.N. #28-35-108-036 C/K/A 17811 ARLINGTON DR., COUNTRY CLUB HILLS, IL 60478

Droporty or Cook County Clark's Office