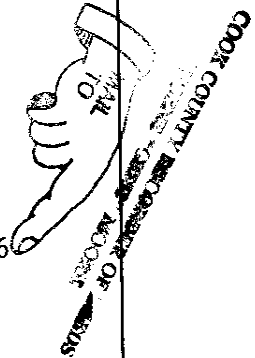


UNOFFICIAL COPY



Doc#: 0623527042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2008 09:44 AM Pg: 1 of 2

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



**WHEN RECORDED MAIL TO:**

VICTOR LOPEZ  
JANICE M LOPEZ  
2449 PRARIE STREET  
BLUE ISLAND IL 60406-2036

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

9810713

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **VICTOR LOPEZ and JANICE M. LOPEZ, 2449 PRARIE STREET, BLUE ISLAND, IL 60406**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of October, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0330026089, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**THE WEST 32 FEET OF THE EAST 117 FEET OF THE NORTH 1/2 OF BLOCK 7 (EXCEPT THE NORTH 30 FEET THEREOF TAKEN FOR PRAIRIE STREET), IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as **2449 PRAIRIE STREET, BLUE ISLAND, IL 60406.**  
The Real Property tax identification number is **24-36-207-005.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **24-36-207-005**

Address(es) of premises: **2449 PRAIRIE STREET, BLUE ISLAND, IL 60406**

Witness Our hand and seal, this 28TH day of JULY 20 06

By: [Signature] (Name & Title) ASST. VP

KONNI MAACKER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

K. BELIN

SV  
P2  
MY  
SMK  
SO  
(SEA)

3/5  
3/6

3/5 ✓

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Loan No: 26907123170

Page 2

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

KANE

)  
)ss  
)

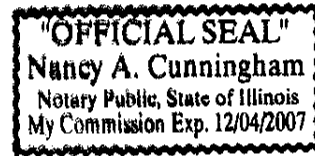
On this 28TH day of JULY, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 1.28.00.04 Copr. Harford Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - IL \LPL\CFALPL\RELEASE.CFC TR 27030 PR-1

LOPEZ  
9810713

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



Property of Cook County Clerk's Office