

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank of Kankakee
Post Office Box 746
101 Meadowview Center
Kankakee, IL 60901-0746

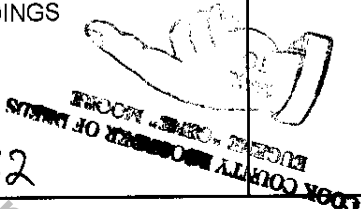


Doc#: 0623527018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2006 08:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

#10160032



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of Kankakee of the County of Kankakee and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN L. CARLSON and MARY ANN CARLSON, 4506 W. 117TH STREET, ALSIP, IL 60803-2220, his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99566925, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 103 IN ALSIP HOWDY HOMES ESTATES WEST, BRING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 281 TO 286, BOTH INCLUSIVE, IN HOMECRAFTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SAID SECTION 22 ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 24-22-335-022
Address(es) of premises: 4506 W. 117TH STREET, ALSIP, IL 60803-2220

Witness Our hand(s) and seal(s), this 25TH day of JULY 19 2006

By: [Signature] (SE)
KONNI HAACKER (Name & Title) ASST. VP

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

K. BELIN

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 25TH day of JULY, 19 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____

365 ✓

SV
P2
MY
BMP
SO
365

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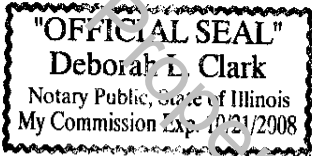
06-10-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 26051871970 (Continued)

and known to me to be the ASST. VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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CARLSON
10160032

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



County of Cook County Clerk's Office