## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) JOHN W. MORSE BARNES & THORNBURG LLP ONE N. WACKER DR., SUITE 4400 CHICAGO, ILLINOIS 60606



Doc#: 0623532013 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/23/2006 10:06 AM Pg: 1 of 6

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGA \_ NA ME - insertonly one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME KARRY L. YOUNG DEVELOPMENT, LLC 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS POSTAL CODE COUNTRY 19W551 COUNTRY LANE LOMBARD IL60148 USA ADD'L INFO RE | 1e. TYPE OF ORGANIZATION 1d. SEEINSTRUCTIONS 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID#, if any ORGANIZATION LIM. LIAB. CO ILLINOIS DEBTOR 01340883 NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of nor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S LAST NAME FIRST N/ VIE MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CIT STATE POSTAL CODE COUNTRY 2d SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGA VIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or S 3a. ORGANIZATION'S NAME NATIONAL CITY BANK 3b. INDIVIDUAL'S LAST NAME IRST NAME MIT DLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POT TAL CODE COUNTRY ONE N. FRANKLIN, SUITE 2150 **CHICAGO** IL 60600 USA 4. This FINANCING STATEMENT covers the following collateral:

Unit #03308 Case# 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER his FINANCING STATEMENT is to be filed [for record] (or recorded)
STATE RECORDS. Attach Addendum NON-UCC FILING 8. OPTIONAL FILER REFERENCE DATA

ALL COLLATERAL (INCLUDING FIXTURES) DESCRIBED ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF RELATING TO THE REAL PROPERTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO.

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# **UNOFFICIAL COPY**

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### EXHIBIT A

Description of Premises

### Parcell:

LOT 8 IN LEE BROTHERS 63<sup>RD</sup> STREET ADDITION TO ENGELWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN JOHN TEAR'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, PANGE 14 (THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6218 S. Ada 20-17-321-024-0000

Parcel1:

LOT 9 IN LEE BROTHERS 63 D STREET ADDITION TO ENGELWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN JOHN TEAR'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 (THE WEST 9 1/J ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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6218 S. Ada 20-17-329-025-0000

#### Parcel3:

IN LEE BROTHERS 63RD STREET ADDITION TO ENGELWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN JOHN TEAR'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 (THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6220 S. Ada 20-17-329-026-0000

### Parcel4:

LOT 15 IN LEE BROTHERS 63RD STREET ADDITION TO ENGELWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN JOHN TEAR'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 (THE WEST ? 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

6234 S. Ada 20-17-329-031-0000

#### Parcel5:

County LOT 33 IN LEE BROTHERS 63RD STREET ADDITION TO ENGELWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN JOHN TEAR'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 (THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER), EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6229 S. Loomis 20-17-329-011-0000

### Parcel6:

LOT 15 IN SHONT'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

6236 S. Laflin 20-17-326-032-0000

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#### **EXHIBIT B**

#### **COLLATERAL DESCRIPTION**

- (a) The real property located in the County of Cook, State of Illinois, as described in Exhibit A, as amended, together with all existing and future easements and rights affording access to it (the "Premises"); together with
- (b) All buildings, structures and improvements now located or later to be constructed on the Premises (the "Improvements"); together with
- All existing and future appurtenances, privileges, easements, franchises and tenements of the Premises, including all minerals, oil, gas, other hydrocarbons and associated substances, culphur, nitrogen, carbon dioxide, helium and other commercially valuable substances which may be in under or produced from any part of the Premises, all development rights and credits, air rights, water, water rights (whether riparian, appropriative or otherwise, and whether or not appurtenant) and water stock, and any Premises lying in the streets, roads or avenues, open or proposed, in front of or adjoining the Premises and Improvements; together with
- (d) All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions ("let set") relating to the use and enjoyment of all or any part of the Premises and Improvements, and any and all guaranties and other agreements relating to or made in connection with any of such leases; a gether with
- (e) All real property and improvements on it, and all appurtenances and other property and interests of any kind or character, whether described in <u>Exhibit A</u> or not, which may be reasonably necessary or desirable to promote the present and any reasonable future beneficial use and enjoyment of the Premises and Improvements; to gether with
- (f) All goods, materials, supplies, chattels, furniture, fixtures, equipment and machinery now or later to be attached to, placed in or on, or used in connection with the use, enjoyment, occupancy or operation of all or any part of the Premises and Improvements, whether stored on the Premises or elsewhere, including all pumping plants, engines, pipes, ditches and flumes, and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and plumbing fixtures and equipment, all of which shall be considered to the fullest extent of the law to be real property for purposes of the Mortgage, and any manufacturer's warranties with respect thereto; together with
- (g) All building materials, equipment, work in process or other personal property of any kind, whether stored on the Premises or elsewhere, which have been or later will be acquired for the purpose of being delivered to, incorporated into or installed in or about the Premises or Improvements; together with
- (h) All of Secured Party's interest in and to all operating accounts, the Loan funds, whether disbursed or not, all reserves set forth in the Budget, and any other bank accounts of Secured Party; together with
- (i) All rights to the payment of money (including, without limitation, the right to receive the subsidies from the City of Chicago and/or other governmental or municipal bodies or agencies) accounts, accounts receivable, reserves, deferred payments, refunds, cost savings,

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payments and deposits, whether now or later to be received from third parties (including all earnest money sales deposits) or deposited by Secured Party with third parties (including all utility deposits), contract rights, development and use rights, governmental permits and licenses, applications, architectural and engineering plans, specifications and drawings, as-built drawings, chattel paper, instruments, documents, notes, drafts and letters of credit (other than letters of credit in favor of Debtor), which arise from or relate to construction on the Premises or to any business now or later to be conducted on it, or to the Premises and Improvements generally, and any builder's or manufacturer's warranties with respect thereto; together with

- claims to and demands for them, of the voluntary or involuntary conversion of any of the Premises Improvements or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies and all condemnation awards or payments now or later to be made by any public body or decree by any court of corporation proceeding and all causes of action and their proceeds for any damage or injury to the Premises, Improvements or the other property described above or any part of them, or breach of warranty in connection with the construction of the Improvements, including causes of action arising in tort, contract, (raid or concealment of a material fact; together with
  - (k) Any interest rate agreements; together with
- (I) All books and reco.ds pertaining to any and all of the property described above, including computer-readable memory and any computer hardware or software necessary to access and process such memory; together with
- (m) All purchase and sale agreements for the Premises and any Improvements thereon, or any portion thereof and all earnest money deposits and such other deposits deposited in accordance with the terms of such purchase and sale agreements; together with
- (n) All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above.