UNOFFICIAL COPYMILES

Doc#: 0623535003 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/23/2006 09:29 AM Pg: 1 of 3

	— Space Above This Line For Recording Data —————
This instrument was prepared by: BAXTER CREDIT UNION 400 NIAKEVIEW PARKWA VERNON HILLS, IL 60061	
RELEASE	OF MORTGAGE
BAXTER CREDIT UNION under the laws of THE STATE OF ILLINOIS STEVEN G. KENDZIOR AND JANET R. KENDZIOR BAXTER CREDIT UNION On 33 1994	, which is organized and existing and holder of that certain Mortgage made and executed by as Mortgagor, and as Mortgagee on nois been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 09-29-1994	in the COUNTY RECORDER
	s indexe is 94844072 The Mortgage having been complied of its right, title and interest in the Property located at IGHTS, IL 60004 and legally described as:
SEE ATTACHED EXHIBIT A	C/O/A/S O/F.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SISM

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IOFFICIAL COP LENDER: BAXTER CREDIT UN ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF ILLINOIS , COUNTY OF LAKE This instrument was acknowledged before me this 27TH day of JULY. of BAXTER CREDIT UNION Business or Entity) a(n) CORPORATION on behalf of the business or entity My commission expires: (Notary Public) LAUREL HERNANDEZ Notary Public, State of Illinois TOURS.

CONTRACTOR OFFICE

OFF My Commission Expires 05/14/07

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE NORTH 100 FEET OF THE SOUTH 200 FEET OF THE NORTH 1233 FEET OF THE EAST 435.6 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-09-401-088-0000 STEVEN G. KENDZIOR AND JANET R. KENDZIOR, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

2932 NORTH SCHOENBECK ROAD. ARLINGTON HEIGHTS IL 60004

Loan Reference Number : 0(1976500605

First American Order No: 9768395

Identifier: FIRST AMERICAN LENDFRS ADVANTAGE



9768395
FIRST AMERICAN LENDERS FOVANTAGE
RELEASE

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS

