UNOFFICIAL COPY

PREPARED BY
BROWN & ASSOCIATES
10592-A FUQUA PMB 426
HOUSTON TEXAS 77089

AFTER RECORDING RETURN TO: BROWN & ASSOCIATES 10592-A FUQUA PMB 426 HOUSTON TEXAS 77089



Doc#: 0623640224 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 08/24/2006 03:29 PM Pg: 1 of 3

LT. 61431

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Commercial Land Title Insurance Co. 134 N. LaSalle, Suite 2000 Chicago, IL 60602

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

BY: DUDOUTE WINTERS

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HAPRIS

I HEREBY CERTIFY hat on this day, before me, an officer duly authorized in the State and County aforesaid to take acknow. Algments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

J. BETANCOURT
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION EXPIRES:
APRIL 3, 2010

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, 1. Duston, TX 77089

Future Tax Statements should be sent to: Mario Sandoval, 6418 N Leavitt St, , Chicago, IL 606455/42

MIN: / 100194470001024099

MERS Telephone No. 1-888-679-6377

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Property Description

LOT 6 IN BLOCK 5 IN DEVON WESTERN ADITION TO ROGERS PARK SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 11-31-315-023-0000

CKA: 6418 NORTH LEAVITT STREET, CHICAGO, ILLINOIS 60645

DANITTS.

OF COUNTY CIEPTS OFFICE