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SA 33 15057 RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

Doc#: 0623642084 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/24/2006 11:16 AM Pg: 1 of 2

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The above

The above space for recorders use only

KNOW ALL MEN BY THESE PRESENTS, That	First Suburban National Bank .
	d, Illinois, 60153
of the County of and State of	Illinois for and in consideration of the payment of the
indebtedness secured by the MORTGAGE her	reinafter mentioned, and the cancellation of all the notes thereby secured,
and the sum of one dollar, the receipt whereof is here'ry	acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT
CLAIM unto	
TERRY GALLAGHER, 4427 N. KOSTNER, CHICA	AGC, IL 58630
·	title, interest, claim or demand whatsoever it may have acquired in, through
	y of JANUARY, 2005 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in book of rec	
As document <u>0502526078</u> to the premises therein	n described as follows, situated in the county of COOK , in the State
Illinois, to wit:	C ₂
Together with all the appurtenances and privileges thereu	unto belonging or appertaining.
THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF BLOCK SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TH	K 3 IN SNYDER AND LEE'S SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF IRD PRINCIPAL MERIDIAN, IN COOK COUNT & LLINOIS .
Permanent Real Estate Index Number (s):	16-03-304-010
Address(es) of premise 4516-20 \	W. THOMAS, CHICAGO, IL 60651
Witness <u>our</u> hands and seal, this <u>2</u> 4	
	ACCENT C. CLOON, DONN OFEREITONS OFFICER
	(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

BOX 334 CTI

MAIL TO:	CHICAGO, IL 60651	4516-20 W. THOMAS	ADDRESS OF PROPERTY:		то	RELEASE DEED by Corporation
L SEAL" Aguilar sate of Ullinois xp, 07/25/2009	Jol	40				
et forth.	rposes therein se		or the uses	of , notice socie		the free and voluntary ac
tion, as their free and voluntary act, and as						authority given by the Bo
Secretary, they signed and ration to be affixed thereto, pursuant to				AN OPERA d caused th		
before me this day in person and severally						acknowledged that as the
and personally known to me to be the same						me to be the
, personally known to				pue '	orporation,	National banking C
URBAN NATIONAL BANK , a	FIRST SUB	ER of	OFFIC	OPERATIC	LOAN	known to me to be the
ST C. OLSON personally	KOBEI	_ that `	СЕКТІГЛ	DO HEKEBA	, bissarots	said County, in the State
o notary public in and for			JOL	not	3,05	in Steph
		·•		.ss		сопиллоь соок
					SI	STATE OF ILLINO

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