

191 C.T.T./W
8339192
9605807

Special Warrant (LLC to Ind)

UNOFFICIAL COPY



Doc#: 0623643024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 07:17 AM Pg: 1 of 2

GRANTOR, Morningside Midco Residential, L.L.C., authorized to transact business in the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Administrative Board of said corporation, CONVEYS and WARRANTS to the GRANTEE, Daniel F. Haskins, 10445 S HAMILTON CHICAGO, IL 60643, the following described real estate in the County of Cook in the State of Illinois:

ADDRESS: 5100 W. 96th Street, Unit 530 Oak Lawn, IL 60453 and parking space 24
UNDERLYING FIN NUMBERS:

- 24-09-202-016-0000; 24-09-202-017-0000; 24-09-202-018-0000; 24-09-202-019-0000;
- 24-09-202-020-0000; 24-09-202-021-0000; 24-09-202-022-0000; 24-09-202-023-0000;
- 24-09-202-036-0000; 24-09-202-037-0000; 24-09-202-038-0000; 24-09-202-039-0000;
- 24-09-202-040-0000; 24-09-202-041-0000; 24-09-202-042-0000; 24-09-202-043-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto the Grantees.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) applicable zoning and building laws or ordinances; (3) the Declaration including any and all exhibits thereto and amendments thereof as permitted by the Declaration and the Act; (4) provisions of the Act; (5) easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single-family residence; (6) acts done or suffered by Purchaser, or anyone claiming, by, through, or under Purchaser; and (7) liens, encroachments and other matters as to which the Title Insurer commits to insure Purchaser against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this 10th day of July 2006.

Morningside Midco Residential, L.L.C.

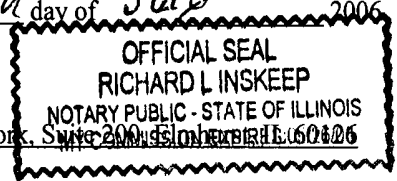
by: [Signature]
Managing Member - David M. Strosberg

STATE OF ILLINOIS
DUPAGE COUNTY ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David M. Strosberg personally known to me to be the Managing Member of Morningside Midco Residential, LLC, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 10th day of July 2006

[Signature] Notary Public.



This Document was Prepared by: Richard L. Inskeep, Attorney, 100 South York, Suite 200, Oak Lawn, IL 60453

Mail to: M. GORDRICK
10829 S WESTERN-2B
CHICAGO, IL 60643

Send Tax Bills to: DANIEL F HASKINS
10445 S HAMILTON
CHICAGO, IL 60643

Village of Oak Lawn Real Estate Transfer Tax \$1000

Village of Oak Lawn Real Estate Transfer Tax \$500

Village of Oak Lawn Real Estate Transfer Tax \$10

BOX 333-C1

UNOFFICIAL COPY




CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008339898 HL
 STREET ADDRESS: 5100 W. 96TH STREET UNIT 530 & P-24
 CITY: OAK LAWN COUNTY: COOK
 TAX NUMBER: 24-09-202-016-0000


LEGAL DESCRIPTION:

UNITS 530 AND PS-24 IN THE MORNINGSIDE ARBOR COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOT 1 OF CHILDRENS' MUSEUM RESUBDIVISION, BEING A RESUBDIVISION OF BLOCK 1 OF CAMPBELL'S 1ST ADDITION TO OAK LAWN AND PART OF BLOCK 6 OF CAMPBELL'S 1ST ADDITION TO OAK LAWN IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0613532113, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS "GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

STATE OF ILLINOIS

 AUG. 18.06
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

066820000
 # 0000028930
 REAL ESTATE TRANSFER TAX
 00302.00
 FP 103032

COOK COUNTY
 REAL ESTATE TRANSACTION TAX

 COUNTY TAX
 AUG. 18.06
 REVENUE STAMP

0000029040
 # 0000029040
 REAL ESTATE TRANSFER TAX
 00151.00
 FP 103034