Special Warranty (LL-C to pidividual)

L COPY

Morningside Midco GRANTOR, Residential, L.L.C. an Illinois limited liability company, authorized to transact business in the State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Administrative Board of said corporation, CONVEYS and WARRANTS to the GRANTEES, Michael R. Mitchell and Jennifer Mitchell, husband and wife, not as tenants in common but as Joint Tenants with right of survivorship, the following described r, al estate in the County of Cook in the State of Illinois:

Doc#: 0623643025 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/24/2006 07:18 AM Pg: 1 of 3

ADDRESS: 5100 N. 96th Street, Unit 414 Oak Lawn, IL 60453 and parking space 71 UNDERLYING PLANUMBERS:

2 (-09-202-017-0000; 24-09-202-018-0000; 24-09-202-019-0000; 24-09-202-016-0000; 24-09-202-021-0000; 24-09-202-022-0000; 24-09-202-023-0000; 24-09-202-020-0000; 24-09-202-039-0000; 24-09-202-037-0000; 24-09-202-038-0000; 24-09-202-036-0000; 24-09-202-043-0000 24-09-202-741-0000; 24-09-202-042-0000; 24-09-202-040-0000;

SEE ATTACHED FOR LEGAL DESCRIPTION

Together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto the Gantees.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) applicable zoning and building laws or ordnances; (3) the Declaration including any and all exhibits there o and amendments thereof as permitted by the Declaration and the Act; (4) provisions of the Act; (5) easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single-family residence; (6) acts done or suffered by Purchaser, or anyone claiming, by, through of under Purchaser; and (7) liens, encroachments and other matters as to which the Title Insurer commits to insure Purchaser against loss or damage.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Managing Member, this 2014 day of _______2006.

Morningside Midco Residential, L.L.C.

hv:

STATE OF ILLINOIS DUPAGE COUNTY ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David M. Strosberg personally known to me to be the Managing Member of Morningside Midco Residential, LLC, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Managing Member, he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

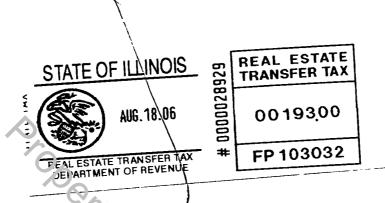
Given under my hand and notary seal, this 2014 day of Jule 2006

OFFICIAL SEAL RICHARD L INSKEEP

NOTARY PUBLIC - STATE OF ILLINOIS

This Document was Prepared by: Richard L. Inskeep, Attorney, 100 South York, Suitty 2004 Bissions to be suited as a seal of the seal of t

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Village Real Estate Transfer Tax of \$500 Oak Lawn

Village Real Estate Transfer Tax of Oak Lawn \$200

Village Real Estate Transfer Tax
of
Oak Lawn \$200

Village of \$50

Village Real Estate Transfer Tax

Village Real Estate Transfer Tax

Oak Lawr \$10

Village Real Estate Transfer Tax of Oak Lawn \$5





AUG.18.06

REAL ESTATE TRANSFER TAX
00096,50
FP 103034

REVENUE STAMP

0623643025D Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008341314 EP

STREET ADDRESS: 5100 W. 96TH STREET

UNIT-414 PS71

CITY: OAK LAWN

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNITS 414 AND PS-71 IN THE MORNINGSIDE ARBOR COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF CHILD'ENS' MUSEUM RESUBDIVISION, BEING A RESUBDIVISION OF BLOCK 1 OF CAMPBELL'S 1ST ADDITION TO OAK LAWN AND PART OF BLOCK 6 OF CAMPBELL'S 1ST ADDITION TO OAK LAWN IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THICD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0613532113, TOGETHER WITH ITS UNDIVIDED PER FINTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS "GRANTOR ALSO HERFRY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPLICATION TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BFNEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROTERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASIMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECLIED AND STIPULATED AT LENGTH

ADDRESS: 5100 W. 96th Street, Unit 414 Oak Lawn, IL 60453 and parking space 71 UNDERLYING PIN NUMBERS:

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24-09-202-016-0000;	24-09-202-017-0000;	24-09-202-018-0000;	2+-00-202-019-0000;
24-09-202-020-0000;	24-09-202-021-0000;	24-09-202-022-0000;	24-09-222-023-0000;
24-09-202-036-0000;	24-09-202-037-0000;	24-09-202-038-0000;	24-09-25.1 939-0000;
24-09-202-040-0000;	24-09-202-041-0000;	24-09-202-042-0000;	24-09-202-043-0000

LEGALD

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06/20/06