OFFICIAL COPY

Date: 08/18/06

The above las (officer for/agent of) Ticor Title

Doc#: 0623649155 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/24/2006 02:34 PM Pg: 1 of 2

Order Number:

2000

000403527

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 3, 2003 AND RECORDED MAY 2, 2003 AS DOCUMENT NO. 0312215050 MADE BY DAVID ABLIN AND CHRISTINE ABLIN TO HERITAGE BANK OF SCHAUMBURG TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$127,000.00.

ASSIGNED TO WASHINGTON MUTUAL BANK FA BY INSTRUMENT RECORDED AS DOCUMENT NO. 0312215051.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or driv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Tracy Gunderson

Telephone No.: (847) 397-1300

State of Illinois

County of (OOL

This Instrument was acknowledged before me on \mathcal{E}

Insurance Company.

Notary Public

My commision expires on

Prepared by: Tracy Gunderson Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

"OFFICIAL SEAL" TRACY GUNDERSON

ANURADHA KAKARALA Return to:

349 W. PALATINE ROAD

CRTOFRLS PALATINE, ILLINOIS 60067

0623649155 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-22-200-002-0000 Common Address: 349 W. PALATINE ROAD PALATINE, ILLINOIS 60067

Legal Description:

LOT 20 AND THE EAST 22 FEET OF LOT 21 IN GORSLINE'S ADDITION TO PALATINE IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF HTE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT: DAVID J. FINN 200 E. NORTHWEST HWY. SUITE 200 PALATINE, ILLINOIS 69967 Sty Ox County Clark's Orace