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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0623649130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 01:28 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0089343271 RLS#: 662535



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANISLAW DZIADKOWIEC
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: OCTOBER 26, 2005

Recorded on: NOVEMBER 18, 2005 as Instrument No. 0532233034 in Book No. --- at Page No. ---

Property Address: 5800 W 59TH ST, CHICAGO, IL 60637-0000

County of COOK, State of ILLINOIS

PIN# 19-17-227-029-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 31, 2006

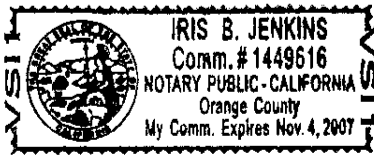
ARGENT MORTGAGE COMPANY, L.L.C.

By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 31, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B JENKINS
(Notary Name): IRIS B JENKINS



662535

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STREET ADDRESS: 5800 W. 59TH STREET
CITY: CHICAGO **COUNTY:** COOK
FAX NUMBER: 19-17-227-029-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 57 IN FERDERICK H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIAN HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 17) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 17 LYING EAST OF SAID RIGHT OF WAY OF THE INDIAN HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office