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Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0623653025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2006 10:00 AM Pg: 1 of 2

RECORDER'S STAMP

LN# 8348688-3

KNOW ALL MEN BY THESE FRESENTS, That the OXFORD BANK & TRUST, 1111 W. 22ND STREET,
SUITE 800, OAK BROOK, IL. 50523 a corporation of the State of Illinois, for and in
consideration of the payment of the indebtedness secured by the MORTGAGE AND
ASSIGNMENT OF RENTS hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT
CLAIM unto
EAST HARRISON INC. AN ILLINOIS CORFOLATION representatives and assigns, all the
right, title, interest, claim or demand wnatsoever it may have acquired in, through or
by a certain MORTGAGE AND ASSIGNAET OF RENTS , bearing
date the 9THH of FEBRUARY, 2005 recorded in the Recorder's Office of COOK
County, in the State of Illinois, in book of records, on page, as Document No.
0506233059 AND 0506233060 premises therein described , situated in the county of COOK
_, State of Illinois, as follows, to wit

LEGAL;

LOTS 2 THRU 5, INCLUSIVE IN WILLIAM'S SUBDIVISION OF LOTS 3,4,5 AND THAT PART LYING WEST OF OAKLEY STREET OF LOT 2 IN BLOCK 16 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 17-18-300-020, 17-18-300-021, 17-18-300-022 AND 17-18-300-024 A:K:A: 2305-07 W. HARRISON AND 606 S. OAKLEY, CHICAGO, IL 60612

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its SR. VICE PRESIDENT and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 26TH day of JULY, 2006.

VICE PRESIDENT

Attest: FRANK P. CHALE,

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STATE OF	ILLINOIS)				
COUNTY OF	DUPAGE)) SS			ð
I, the un	dersigned, a Not	ary Public in	and for s	aid County.	in the Stat	e aforesaid	DΩ
HEREBY CER	TIFY THAT MICH	AEL A. PAWLAK	personall	y known to	me to be the	he SR. VI	
PRESIDENT	of the OXFORD	BANK & TRUST ,	a corporat	ion, and F	RANK P. CHALI	3	
personally	known to me to	be the VIC	E PRESIDENT	r of said	corporation,	and personal	lly
	ne to be the same						
appeared b	pefore me this d	ay in person a	and several	ly acknowle	$dged\ that\ \underline{t}$	<u>hey</u> signed a	and
delivered	the said instru	ment as <u>thei</u>	<u>r</u> free a	nd voluntar	y act, and a	as the free a	and
voluntary	act of said corp	oration, for t	he uses and	l purposes t	herein set fo	orth.	
8 G1.0	Fical St At mane	and notary sea	I this 26TH	DAY OF JUL	Y, 2006.		
& BE	VERLY A. TWICT	And the state of t	~ · · · · · · · · · · · · · · · · · · ·	Market Control of the	ببر		
3 Notary	Public, State of Illinoi . 🔾 🎖		X		4//		
My Comm	nission Expires 12/11/2008	ζ,	Sem	77/11			
\$55555A	*******	NOTA	RY PUBLIC	<u> </u>			
		10/0/00					
My commiss	ion expires on _	101,108.					

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1111 W. 22^{ND} STREET, SUITE 800 OAKBROOK, IL. 60523

