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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 0623655087 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 11:32 AM Pg: 1 of 3

SARAH AIKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



2736698
MIROSLAV SIMONOVIC
PO Date: 05/24/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIROSLAV SIMONOVIC AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE CO dated February 6, 2004 calling for the original principal sum of dollars

(\$75,350.00), and recorded in Mortgage Record , page and/or instrument # 0405629160, of the records in the office

of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

32S 19TH AVE, MAYWOOD IL - 60153

Tax Parcel No. 15-10-118-046-1011

SEE ATTACHED PAGE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of May, 2006.

NATIONAL CITY MORTGAGE CO

By

KIM MESSER

Its

MORTGAGE OFFICER

SV
MLY
P2
Ry.

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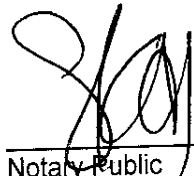
MIROSLAV SIMONOVIC

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of May, 2006, personally appeared KIM MESSEK, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SARAH K. AIKEN



**SARAH K. AIKEN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 29, 2009**

County of Cook County Clerk's Office

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UNIT 3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 19TH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0321718025, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-10-118-026
PERMANENT INDEX NUMBER: 15-10-118-027
PERMANENT INDEX NUMBER: 15-10-118-028
PERMANENT INDEX NUMBER: 15-10-118-029
PERMANENT INDEX NUMBER: 15-10-118-030
PERMANENT INDEX NUMBER: 15-10-118-031

Property of Cook County Clerk's Office