## UNOFFICIAL COP

RELEASE DEED WHEN RECORDED MAIL TO MOHAMMED AHSAN 4741 WEST PRATT AVENUE LINCOLNWOOD, IL 60712-0000

Doc#: 0623655103 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/24/2006 02:41 PM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THÉ CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSE in or and in consideration of one dollar, and for other good and valuable consideration, the receipt whereca is hereby confessed, do hereby remise, convey and quit-claim unto MOHAMMED AHSAN of the County of COCK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in threach or by a certain Mortgage dated SEPTEMBER 07, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois SEPTEMBER 27, 2005, as Book NA Page NA Document No. 0527011033 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the annurtenances on	α riv leges thereunto belonging or appertaining.
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Permanent Index Number/e): 40-24-20	on the state of th

Permanent Index Number(s): 10-34-300-047

Property Address: 4741 W. PRATT, LINCOLNWOOD, IL 60712

WITNESS my hand and seal this 2 August, 2006

GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PROPERTY OF THE CIT GROUP CONSUMER FINANCE, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as inchinee for THE CIT GROUP/CONSUMER FINANCE, INC.

LETTI, Vice President

ssietant Vice President

FRANCES B. ALBERTSON, Notary Public

(corp. seal)

STATE OF NEW JERSEY

)SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERELY CERTIFY THAT EMMA M. CAPPELLETTI, Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 2 August, 2006

My commission expires: 1/17/08

CIT Account Number: 00009800344450 Ann B. Wills

MIN#: 1002410 1000983000 0

MERS Telephone Number: 1-888-679-6377

0623655103 Page: 2 of 2

## UNDEFS FILE JALLNE FOND, INC.

## LEGAL DESCRIPTION

## Legal Description:

LOT 1 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 7 IN LINCOLNWOOD TERRACE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1946 AS DOCUMENT 13889160, IN COOK COUNTY, ILLINOIS

OF COOP COUNTY CLOTH'S OFFICE

Permanent Index Number:

Property ID: 10-34-300-645

**Property Address:** 

4741 W. PRATT LINCOLNWOOD, IL 60712