Recording Requested By: AURORA LOAN SERVICES

UNOFFICIAL COPY



Doc#: 0623655125 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/24/2006 03:19 PM Pg: 1 of 2

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

## SATISFACTION

AURORA LOAN SERVICES I'JC #:0019234566 "JOHNSON" Lender ID:C97/003/0019234566 Cook, Illinois MERS #: 100025440001943\* 16 /RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PEAR' IF M JOHNSON, MARRIED TO JAMES FREEMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND A SCIGNS, in the County of Cook, and the State of Illinois, Dated: 10/27/2004 Recorded: 01/27/2005 in Book/Reel/Liber: N A Page/Folio: N/A as Instrument No.: 0502702076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN R . A CEPEK'S RESUBDIVISION OF LOTS 5 TO 25 'N HOME SWEET HOME SUBDIVISION BEING A RESUBDIVISION OF LOTS IN BLOCK 5 IN JAMES D ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 33 , TOWNSHIP 40 NORTH , RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST 26 60 CHAINS SOUTH OF GRAND AVENUE IN CO 36 COUNTY , ILLINOIS

Assessor's/Tax ID No. 13-33-420-019-0000

Property Address: 4823 W . WABANSIA AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHFLRS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS On August 8th, 2006

JAN WALSH, Vice-President



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## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On August 8th, 2006, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 10/26/2007

GENERAL NOTARY - State of Nebraska LINDA D. PARKS My Comm. Exp. Oct. 26, 2007

(This area for notarial seal)

Prepared By: 308-635-3500

Acleod, A. COOK COUNTY CLORES OFFICE Michael Flored, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706