RELEASE DENOFFICIAL COPY

MARK R. GORDON

HEIDI B. GORDON

10867 CARDINAL LAKE DR

FRANKFORT IL 60423

Return To:

64809450

Doc#: 0623656050 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2006 10:17 AM Pg: 1 of 1

We, Bradley Bank, Manteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim un o MARK R. GORDON AND HEIDI B. GORDON, HUSBAND AND WIFE all the right, title and interest we may have acquired in, through or by a certain Mortgage bearing date OCTOBER 28, 2004 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No.(s) 0432208127 to the therein described real estate to wit:

LOT 62 IN ROBERT BARTLETT'S NAV/JC GARDENS A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MAY 16, 1946 AS DOCUMENT 17, 796068 IN COOK COUNTY, ILLINOIS.

PIN 24-32-206-004-0000

which is situated in the County of <u>COOK</u> in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL JULY 7, 2006

Jamie L. Picciola

VP Loan Operations

(Seal)Trustee

STATE OF ILLINOIS COUNTY OF KANKAKEE

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola VP Loan Operations of HomeStar Bank personally known to me to be the same person whose name substanted to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal JULY 7, 2006

Prepared By/Mail to:

HomeStar Bank 3 Diversatech Drive Manteno, Illinois 60950

"OFFICIAL SEAT ASHLEY V. PRAIRIE Notary Public, State of Iiii.

Ay Commission Expires 4-1"

Ty Commission Expires 4-1

S-1 P-1 MYM