UNOFFICIAL COPY

MAIL

RELEASE DEED WHEN RECORDED MAIL TO KAMIL ROGOWSKI 1241 CRANBROOK DRIVE SCHAUMBURG, IL 60193-0000

Doc#: 0623656069 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/24/2006 10:37 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto KAMIL ROCOVSKI, UNMARRIED MAN of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated JANUARY 25, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois FEBRUARY 16, 2005, as Book N/A Page N/A Document No. 0504749001 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 07-33-104-031

Property Address: 1241 CRANBROOK DEIVE, SCHAUMBURG, IL 60193

WITNESS my hand and seal this 26 July, 2006

THE CIT GROUP/CONSUMER FINANCE, INC.

HOMAS CRITCHLEY Assistant Vice President

TYGROUP/CONSUMER FINANCE, INC.

EMMA M. CAPPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY

) SS

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 26 July, 2006

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800163405 Frances B. Albertson

PZY

CR1103

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Success Title Services, Inc.

Commitment Number: STS05_00054

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 2 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 60.81 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING ALONG SAID LINE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST A DISTANCE OF 17.18 FEET; THENCE NORTH 20 DEGREES 36 MINUTES 57 SECONDS WEST 125.20 FEET TO A POINT ON A CURVE, BEING THE WESTERLY LINE OF SAID LOT 2 THENSE NORTHERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY LINE OF LOT 2, BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 280.00 FEET, HAVING A CHORD BEARING OF NORTH 10 DEGREES 51 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 17.01 FEET; THENCE SOUTH 80 DEGREES 36 MINUTES 57 FBL

H

COUNTY

COUNTY SECONDS EAST 122.31 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 07-33-104-031