

# UNOFFICIAL COPY



Doc#: 0623606089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2006 11:37 AM Pg: 1 of 2

**When Recorded Mail To:**  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

418936

SN

Prepared by: SEEMA V NAIR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 33375990 0730  
Investor # : 2295

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 1, 2003 and executed by JUDITH RICHARDSON AND SHARON RICHARDSON, as Mortgagor(s), in the amount of \$29,250.00, and recorded on MAY 20, 2003, as document number 0314014249, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### **LEGAL DESCRIPTION:**

Lot 33 (except the South 1/2 thereof) and all of Lot 34 in Block 4 in C.L. Hammond's Subdivision of the South 1/2 (except the West 25 feet thereof) of the Northeast 1/4 of the Northeast 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 8037 S COLES AVE, CHICAGO, ILLINOIS

Tax ID #: 21-31-214-013-0000

Dated: JULY 13, 2006

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**

Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
COUNTY OF PALM BEACH }SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 13, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY**, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

*Doris Chapman*  
\_\_\_\_\_  
Notary Public - State of Florida

**NOTARY PUBLIC-STATE OF FLORIDA**  
**Doris Chapman**  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.