

Doc#: 0623606093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2006 11:37 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 417540

> Prepared by: SHILPA KHOT OCWEN LOAN STANTICING, LLC 1661 Worthington P sac Suite 100 West Palm Beach, Floriae 33409 Loan Number: 34712158 5725 Investor # :: 2466

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 25, 2005 and executed by ROBERTO REYES AND VIRGINIA REYES, as Mortgagor(s), in the amount of \$8,500.00, and recorded on MARCH 11, 2005, as document number 0507026041, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Lot 39 in Block 3 in K. K. Knapp's Addition to Warren Park, being a subdivision of the North 1/2 of the Southwest 1/4 of the South East ¼ and the South 33 feet of the Northwest ¼ of the South East ¼ of Section 20, Township 39 North, Range dr. Office 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1903 S. 59TH CT, CICERO, ILLINOIS

Tax ID #: 16-20-418-002

Dated: JULY 07, 2006

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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Paul Neff

Title:

Vice President

DOO OF USE STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 07, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

ÎC CONTO

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.