Recording Requested By: CCO MORTGAGE CORP.

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE CORP. P.O. BOX 6260

Gen Allen, VA 23058-9962

UNOFFICIAL



Doc#: 0623606152 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/24/2006 02:16 PM Pg: 1 of 2

CCO MORTGAGE CORP. #:001/ 98/ 484 "HENDERSON" Lender ID:078/0016980484 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, made and executed by THE CHICAGO TRUST COMPANY, TRUST NO. 1105044, originally to ADVANCE BANK, in the County of Cook, and the State of Illinois, Dated: 04/09/1998 Recorded: 04/20/1998 as Instrument No.: 98311747, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-06-305-026-0000

Property Address: 9119 S SAGINAW AVE, CHICAGO, IL 60617-4151

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized than duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK 3/0/4/5 O/5/ On August 3rd, 2006

Vice-President

STATE OF Virginia COUNTY OF Hanover

On August 3rd, 2006, before me, SHIRLEY J. COLEMAN, a Notary Public in and for Hanover in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/31/2009

(This area for notarial seal)

Prepared By: Shirley J. Coleman, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

\*SC5\*SC5COMC\*08/03/2005 10:05:30 AM\* COMC01COMC000000000000000018770\* ILCOOK\* 0016980484 ILSTATE\_MORT\_REL \*SC5\*SC5COMC\*

## UNOFFICIAL CORY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007724798 EP

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 61 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 60 IN THE RESUBDIVISION OF THAT PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE, 155 PEET NORTH OF THE NORTH LINE OF EAST 92ND STREET, THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE; THENCE NORTH ALONG THE BAST LINE OF SAGINAW AVENUE, TO THE SOUTH LINE OF EAST 91ST STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ANTHONY AVENUE TO THE WEST LINE OF MARQUETTE AVENUE; THENCE SOUTH ALCYS THE WEST LINE OF MARQUETTE AVENUE TO THE POINT OF BEGINNING; ALSO, COMMENCING COAS POINT ON THE WEST LINE OF SAGINAW AVENUE 155 FEET NORTH OF THE NORTH LINE OF RAST 92ND STREET; THENCE WEST TO THE EAST LINE OF COLFAX AVENUE; THENCE NORTH ALONG THE EAST LINE OF COLFAX AVENUE TO THE SOUTH LINE OF EAST 91ST STREET; THENCE FAST ALONG THE SOUTH LINE OF EAST SIST STREET TO THE WEST LINE OF Clarks Office SAGINAW AVENUE; THENCE JOUTH ALONG THE WEST LINE OF SAGINAW AVENUE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

CHLEGAL

SBM

PAGE A2

SBM

03/18/9B

09:28:02