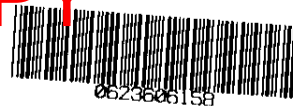


UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC



When Recorded Return To:
ROBERTO A SALAMANCA JR
5027 BRIARTREE LN #217
BURBANK, IL 60459

Doc#: 0623606158 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 02:23 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department # 17310136 "SALAMANCA JR" Lender ID:173/017810136 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, made and executed by ROBERTO A SALAMANCA JR, originally to CHASE MANHATTAN BANK USA, N.A., in the County of Cook, and the State of Illinois, Dated: 06/14/2004 Recorded: 06/27/2004 as Instrument No.: 0417411198, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

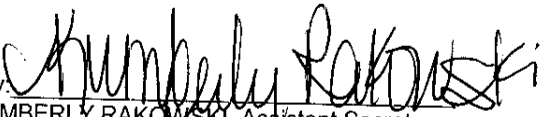
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19284010611017

Property Address: 5027 BRIARTREE LN #217, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

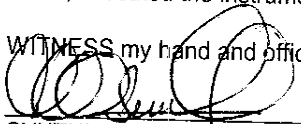
CHASE MANHATTAN BANK USA, N.A.
On August 8th, 2006

By: 
KIMBERLY RAKOWSKI, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On August 8th, 2006 before me, CYNTHIA C. OSUNA, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CYNTHIA C. OSUNA
Notary Expires: 02/20/2010 #1646519



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Handwritten notes:
S/S
P/S
M/S
D/S

UNOFFICIAL COPY

EXHIBIT A

Property of Cook County's Office

178/0136

LEGAL DESCRIPTION:

UNIT 217 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRIARTREE OF BURBANK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25578500, IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ROBERTO A. SALAMANCA, JR. NO MARITAL STATUS LISTED BY DEED FROM JAMES E. CHESTER SINGLE RECORDED 01/21/1994 IN DEED BOOK 94069814 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 19-28-401-061-1017