UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/16/06

CORTITLE

Doc#: 0623608146 Fee: \$26,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/24/2006 11:05 AM Pg: 1 of 2

Order Number: 2000

000589831

Information corporing mortgage(s) is as follows:

MORTGAGE DATED MAY 18, 2006 AND RECORDED JUNE 7, 2006 AS DOCUMENT NO. 0615802154 MADE BY MARCUS A. JONES TO OMNI NATIONAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF Ship Ox Cook \$105,000.00.



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Namet L. Fettig Telephone/ 430\3030

County of

Insurance Company.

as Afficer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Janet L. Fettig

NOTARY PUBLIC, STATE OF ILLINOIS 6250 WEST 95TH STREET, OAK LAWN, ILLINIOUS NATURES 200 EXPIRES 4/2/2009

OFFICIAL

JANET FETTIG

Address: Return to:

JANICE DAVIS

14303 PARK AVENUE

CRTOFRIS

HARVEY, ILLINOIS 60426

SEAL

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CERTIFICATE OF RELEASE

Permanent Index Number: 29-09-104-048-0000 Common Address: 14303 PARK AVENUE

HARVEY, ILLINOIS 60426

Legal Description:

THE SOUTH 5 FEET OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 1 ALL IN STREAMSIDE PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CALUMET RIVER AND WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, Property of Cook County Clark's Office **ILLINOIS**

CRTLEGAL 1/04 DMD