UNOFFICIAL COPY

STEMAN THE STEEL ST. SO. 8243



Doc#: 0623610062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2006 10:43 AM Pg: 1 of 1

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by Barbara A. Murphy and David P. Murphy, Her Husband, to Citizens Financial Pank, formerly known as Citizens Financial Services, FSB a corporation of the United States of America on July 9,1990 in the another of \$129,900.00 and recorded as Document No. 90353804 in the Recorder's Office of Cook County, Illinois, has been July paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate:

PARCEL 1: LOT 7 IN FORST HILLS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MEPLINIAN, LYING NORTH OF THE LINE OF MICHIGAN ROAD, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 22 AND 23 IN BLOCK 12 IN WEST PARK MANOR BEING A SUBDIVISION OF FRACL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 30-17-318-002-0000

Property Address: 1021 Forest Hill Dr, Calumet City, IL 60409

IN WITNESS WHEREOF, said Citizens Financial Bank, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this June 26, 2006.

Before me, the undersigned, a Notary Public in and for said County, this June 26, 2006, personally appeared Jana Rettig and Dawn Wurtzbacher, personally known to me to be Assistant Vice Presidents, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Rebesea Sanders, Notary Public

THIS INSTRUMENT PREPARED BY:

Citizens Financial Bank 5311 Hohman Ave Hammond, IN 46320

LS/ag

Rev 5/06

MAIL TO-

REBECCA SANDERS
Lake County
My Commission Expires
November 11, 2010

#6-500RLO