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Doc#: 0623610172 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 04:03 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION

PLAINTIFF,

-vs-

WILLIAM D. ROEHR; LAWANA K.
ROEHR; RICH CONSTRUCTION
COMPANY, INC.; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

06CH 17407

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on AUG 24 2006, 2006, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

WILLIAM D. ROEHR

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2. The following Mortgage is sought to be foreclosed:
 Mortgage dated April 7, 1993 made by WILLIAM D. ROEHR AND LAWANA K. ROEHR to LEVER BROS.
 EMP. FCU, A CREDIT UNION and recorded April 8, 1993 COOK COUNTY RECORDER'S OFFICE as
 document number 9261390 having a legal description and common address as follows:

LOT 48 IN BLOCK 4 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF
 CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36
 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE
 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID
 SECTION, WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF,
 THENCE RUNNING SOUTH 0 DEGREES, 0 MINUTES EAST ALONG SAID WEST LINE FOR A
 DISTANCE OF 1233.37 FEET THENCE RUNNING SOUTH 89 DEGREES, 50 MINUTES EAST
 FOR A DISTANCE OF 233.10 FEET THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST
 FOR A DISTANCE OF 256.8 FEET, THENCE RUNNING SOUTH 82 DEGREES, 04 MINUTES
 EAST FOR A DISTANCE OF 436.55 FEET, THENCE RUNNING NORTH 0 DEGREES, 03
 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET, THENCE RUNNING NORTH 89 DEGREES
 56 MINUTES, 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF
 BEGINNING, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 17920 SOUTH GLEN
 OAK, LANSING, ILLINOIS 60438.

Permanent Index No.: 30-31-102-036

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

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