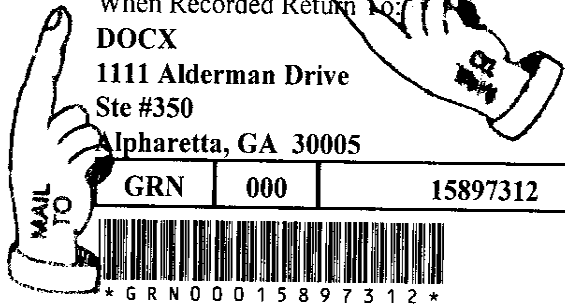


# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Greentree Servicing LLC**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**



Doc#: **0623612043** Fee: **\$28.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **08/24/2006 11:02 AM** Pg: 1 of 3



GRN	000	15897312
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CRef#: **04/27/2006** Ref#: **R059-POF**  
Date: **03/28/2006** - Print Batch ID: **1,918.00**  
PIN/Tax ID #: **20-26-2(5)-030**  
Property Address:  
**1318 E 72ND ST**  
**CHICAGO, IL 60619**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation**, whose address is **7360 S. Kyrene Road, Tempe, AZ 85283**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MONROE PORTER, MARRIED, AND ANNIE PORTER, MARRIED**

Original Mortgagee: **HOMEMAKERS REMODELING, INC.**

Date of Mortgage: **05/22/1999**


Loan Amount: **\$9,786.00**

Recording Date: **08/30/1999** Document #: **99827023**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/10/2006**.

**Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation**

  
\_\_\_\_\_  
**Linda Green**  
Authorized Signer

Sp3  
B  
W  
J

# UNOFFICIAL COPY

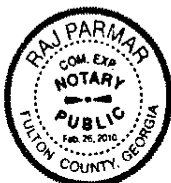
State of GA

County of **Fulton**

On this date of **04/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer of Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Raj Parmar*



RAJ PARMAR  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

ILmrsd-eR2.0 01/12/2006 Copyright (c) 2005 by DOCX LLC

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99827023 Page 9 of 9

**LEGAL:**

LOT 33 ( EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 11.50 OF LOT 32 IN  
BLOCK 6 IN JOHN G SHORTALL'S TRUSTEES SUBDIVISION OF THE NORTHEAST QUARTER  
OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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