UNOFFICIAL



RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0623613066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 10:26 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No 50008539

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BAN'S a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAPM unto

Felixberto C. Sampang and Edith Jensen Sampang, as Co-Trustees of their Successors in Trust of The Sampang Family Trust, as now or hereafter amended, dated January 3, 2003

1248-50 River Dive, Calumet City, IL 60409

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of December, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. <u>0402833121</u>, to the premise therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 1, IN GREEN LAKE ADDITION TO CALUME? CITY, ILLINOIS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWES? 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, FXCEPTING THEREFROM THE EAST 100 FEET THEREOF; ALSO EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; ALSO EXCEPTING 1 SQUARE ACRE OF THE NORTHWEST CORNER THEREOF, CONVEYED TO THE TRUSTEES OF SCHOOL OF SAID TOWNSHIP, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaning Permanent Real Estate Index Number(s): 30-19-100-034-0000

Witness hands and seals, August 16, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 16, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: Felixberto & Edith Sampang 17901 Sayre Avenue Tinley Park, 1L 60477 Geraldine Y. Plaza, Notary Public

GERALDINE Y. PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

STANIA MA

This instrument was prepared by: GYP, Harris N.A., CLC, Servicing Dept. B. P.O. Box 5041, Rolling Meadows, IL 60008