

# UNOFFICIAL COPY



Doc#: 0623613072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2006 10:27 AM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100231312

**KNOW ALL BY THESE PRESENTS**, That the HARRIS N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ALLEN D SHEEHAN AND VIRGINIA M SHEEHAN, NOT PERSONALLY BUT AS  
TRUSTEES ON BEHALF OF THE ALLEN D SHEEHAN AND VIRGINIA M SHEEHAN  
TRUST DATED MAY 20, 2002**

**125 ACACIA CIR #308, INDIAN HEAD PARK, IL 60525**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of April, 2006 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0613246091**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

### **SEE ATTACHED LEGAL DESCRIPTION**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 18-20-100-074-1037  
Witness hands and seals, August 17, 2006

STATE OF ILLINOIS, COUNTY OF COOK

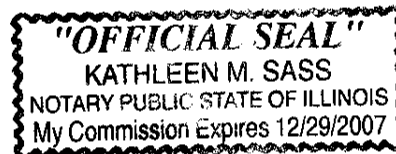
The foregoing instrument was signed before me, this August 17, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Kathleen M Sass*

Kathleen M Sass, Notary Public



Please mail recorded document to:

ALLEN SHEEHAN  
125 ACACIA CRT #308  
INDIAN HEAD PARK, IL 60525

*SC*  
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*sy*  
*sy*  
*MM*

**UNOFFICIAL COPY**  
 CHICAGO TITLE INSURANCE COMPANY  
 ALTA RESIDENTIAL LIMITED COVERAGE  
 JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 025046502 HE

UNIT 308E AND P79E IN THE WILSHIRE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF OUTLOT 3 IN INDIAN HEAD PARK CONDOMINIUMS UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID OUTLOT 3 SAID POINT BEING THE SOUTHEAST CORNER OF OUTLOT 2 IN SAID SUBDIVISION; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 162.79 FEET, THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS WEST 85.30 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 139.83 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 775 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 40 SECONDS WEST 161.73 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 20 SECONDS, WEST 87.36 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS EAST 93.91 FEET; THENCE 89 DEGREES 57 MINUTES 20 SECONDS WEST 107.01 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS, EAST 207.65 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 20 SECONDS EAST 186.62 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE AMENDMENT RECORDED AUGUST 8, 1980 AS DOCUMENT 25541490 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86360154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS