## UNOFFICIAL COPY



Doc#: 0623613198 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2006 02:28 PM Pg: 1 of 2

9000	X					
2	Full	Partial				
Release of Deed		MORGAN CH	IASE BAN	K, N.A. ("Banl	 k") in	
Know all Men by these presents, SUCCESSOR BY MERGER TO	BANK ON	IE, NA		`		
SUCCESSONE	_0_	d and valuable	e consider	ations, the	receipt	
consideration of one dollar, and whereof is hereby acknowledged LUBERTA GREEN  representatives and assigns, all whatsoever Bank may have accorded as Document Number 1987 as D	the right,	title, interest, through or oy 9117367 Br	claim or d a certain N OK NA	nd its/his/t emand Mortgage ( Page I	dated NA rec	orded/
whatsoever barnous whatsoever barnous on the Number of Illinois applicable to the State of Illinois applicable to legally described as follows, to LOT 20 IN SMITH'S RESUBD OF LOT 31) IN J. O. BRYANT SEIPP'S SUBDIV. OF THE WITHE 3RD PM, IN COOK CO., Property Address: 1756 EAS:	o the prop -wit: IV. OF LC 'S SUBDI /2 OF TH	oerty, situated oTS 30-31, 37 V. OF LOTS ! E NW/4 OF S	AND 38 (	EXCEPT T F CONRA WP3dir I	ת	F 60649
Property Address. 1100						

PIN 20-25-116-019

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0623613198 Page: 2 of 2

## **UNOFFICIAL COP**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/01/06

JPMORGAN CHASE BANK, N.A.

Its: Mortgage Officer

Attest CHERIE' N

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 C0 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, N.A. me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free, and voluntary act, and as the free and voluntary act and deed of said corporation for the USPS and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE 00414511440766

After recording mail to: JPMorgan Chase Bank, N.A LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



