

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0623617043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 10:32 AM Pg: 1 of 2



SATISFACTION

CHARTER ONE BANK, N.A. #:9922159247 "SMITH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GREGORY R SMITH AND NADEJDA A TCHAPKOVITH, HIS WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/04/2003 Recorded: 06/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317846049, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference: Made A Part Hereof

Assessor's/Tax ID No. 24-09-110-005-0000

Property Address: 9707 EAST SHORE DRIVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On June 27th, 2006

By: _____
Thomas Sullivan, Vice-President

Cook County Clerk's Office

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P2
R1

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SATISFACTION Page 2 of 2

STATE OF Rhode Island
COUNTY OF KENT

On June 27th, 2006 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

TINIKA M EVORA
Notary Expires: 07/23/2009 #56014

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

04/28/2003 21:44 FAX 3122232088



CHICAGO TITLE INSURANCE COMPANY EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23022394 HE

D. LEGAL DESCRIPTION:

LOT 20 IN BLOCK 10 IN OAK LAWN CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WABASH, ST. LOUIS AND PACIFIC RAILROAD (EXCEPT THE EAST 8 FEET THEREOF) OF LOT 6 AND (EXCEPT ALL OF LOTS 7, 8, 9, 10, 25, 26, 27, 28 AND 29) IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF IN SECTION 9, IN COOK COUNTY, ILLINOIS.