Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MAE ANNE P CHUA **7900 TRIPP** SKOKIE, IL 60076



Doc#: 0623617033 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/24/2006 10:05 AM Pg: 1 of 3

## SATISFACTION

America's Servicing Compa, y # 1100082058 "CHUA" Lender ID:K77002/113660054 Cook, Illinois MERS #: 100122200001131087. V RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by PETER T. CHUA AND MAE ANNE P. CHUA, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTG/GE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/27/2004 Recorded: 10/22/2004 as Instrument No.: 0429617001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-31-302-075-0000

Property Address: 6604N DAMEN AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION On August 9th, 2006

DION CHESSAR, Assistant Secretary

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## SATISFACTION Page 2 dr 2 NOFFICIAL COPY

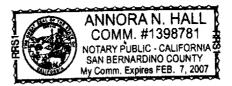
STATE OF California COUNTY OF San Bernardino

On August 9th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

ORTICA Prepared By: Tacara Vart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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Dis Clark's Office

## UNOFFICIAL COPY

Parcel 1: The West 27 feet of the East 95 feet of the South 52.75 feet of Lot 19 in Robey Edgewater Golf Club Addition to Rogers Park, being a subdivision of part of the East 490 feet of the North 1/2 of the Southwest 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 19.75 feet of Lot 19, (except the East 95 feet thereof) in Robey Edgewater Golf Club Addition to Rogers Park, being a subdivision of part of the East 490 feet of the North 1/2 of the Southwest 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

170-1 1131-302-075-0000