

UNOFFICIAL COPY



Doc#: 0623617100 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2006 12:50 PM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 414866

*J. Jain*

Prepared by: JYOTHI NAIR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 33790130 0718 S  
Investor # : 2382

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 30, 2004 and executed by CAROL ROSS, as Mortgagor(s), in the amount of \$ 57,000.00, and recorded on 9-20-04 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0426449124, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: LOT 48 IN CEDAR CREEK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING REST OF ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 1 AND LYING NORTH OF ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NO. 2, RECORDED MAY, 21 1995 AS DOCUMENT 98425869, ALL IN COOK COUNTY, ILLINOIS.**

Commonly known as: 36 SUNDANCE, MATTESON, ILLINOIS

Tax ID #: 31-15-209-018-0000

Dated: JUNE 28, 2006

*34  
se  
P/g  
my  
10/16*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
EQUIFIRST CORPORATION**


\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 28, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION** on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

*Doris Chapman*  
\_\_\_\_\_  
Notary Public, State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 **Doris Chapman**  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.