

UNOFFICIAL COPY



Recorded Release should be mailed to

Mike Glickman

520 Lake Cook Rd. Ste. 150
Deerfield, Illinois 60015

Doc#: 0623626229 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 02:39 PM Pg: 1 of 2

①
087061502A

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the
HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto James M. Clary and Dianne Sigalos Clary, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of January, 1993 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 93071789 and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93071790 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 14-29-302-254

Common Address: 2611-H N. Greenview, Chicago, Illinois 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 1st day of September, 1994.

HARRIS TRUST AND SAVINGS BANK

BY Sandra Munn-Travis
Sandra Munn-Travis, Assistant Vice President

ATTEST Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer

This instrument was prepared by James M. Argoudelis, Harris Trust and Savings Bank, 111 W. Monroe(200/19), Chicago, IL 60603

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED**

UNOFFICIAL COPY

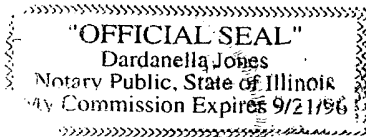
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 1st day of September, 1994.



Dardanella Jones
Dardanella Jones, Notary Public

PARCEL 1:

LOT 14 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO JAMES M. CLARY, RECORDED DECEMBER 9, 19191 AS DOCUMENT 91645826, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS