

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0001277727



Doc#: 0623631057 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2006 12:02 PM Pg: 1 of 2

DRAFTED BY:
JANE SCHAYES
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Robert W Parker
15235 Sunset Dr
Dolton, IL 60419

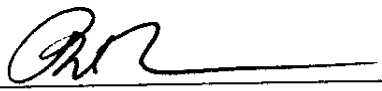


In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT W PARKER AND DYUMA Y PARKER HUSBAND AND WIFE as Mortgagor, and recorded on 08/30/96 as document number 96-667539 Book N/A Page N/A in the Recorder's Office of COOK County, held by ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE EXHIBIT "A"

Commonly known as 15235 Sunset Dr, Dolton IL 60419
PIN Number 29114280090000

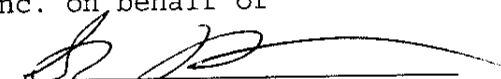
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 24, 2006
Mortgage Electronic Registration Systems, Inc.

By: 
Pat Charles
Assistant Secretary

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on July 24, 2006 by Pat Charles, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of said Bank.


Notary Public

LR658 024 P3B 07-12-06
MERS MIN NUMBER 100025920001345485
VRU TELEPHONE NUMBER 888-679-6377



SueAnne Haracourt
MY COMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Handwritten notes: 5-2, 5-4, 10-2, 5-2, M-X, 15-2

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EXHIBIT A

LOT 129 IN HENNING E JOHNSON'S FIRST ADDITION TO
MEADOW LANE SUBDIVISION IN THE EAST 1/2 OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

LR423/009
P3B

Property of Cook County Clerk's Office