QFFICIAL COPY

Date: 07/28/06

Doc#: 0623742013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/25/2006 08:08 AM Pg: 1 of 2

Order Number:

40957589779 (Corean

1409

ST5089779

1. Name of mortgagor(s):

MERS AS NOMINEE AIRMORTGAGE

2. Name of original mortage:

TIMOTHY MURPHY AND LISA LAU

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0406519007

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring vices to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 17-17-113-092-0000

Common Address: 1243 W. COTTAGE PLACE, CHICAGO.

ILLINOIS 60607

Legal Description:

Phy Clark's Office SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LESLIE GREEN

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.:

State of Illinois

County of County of This Instrument was acknowledged before me on 128 (06 by CT+T

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

LESLIE GREEN 171 NORTH CLARK CHICAGO, ILLINOIS 60601



0623742013 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE EAST 18.00 FEET OF THE WEST 39.73 FEET OF THE SOUTH 51.50 FEET OF LOTS 1 TO 8 AND PRIVATE ALLEY, TAKEN AS TRACT, IN JUNGE'S SUBDIVISION OF LOT 60 IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office