

CERTIFICATE OF RELEASE



Doc#: 0623742014 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2006 08:08 AM Pg: 1 of 2

Date: 07/28/06

Order Number: 1409 ST5089779

1409 ST5089779  
Green CT-25  
Services 2062

1. Name of mortgagor(s): MERS AS NOMINEE AIRMORTGAGE
2. Name of original mortgage: TIMOTHY MURPHY AND LISA LAU
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0406519008
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-17-113-092-0000  
Common Address: 1243 W. COTTAGE PLACE, CHICAGO, ILLINOIS 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LESLIE GREEN  
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601  
Telephone No.: (312) 223-2800

*Leslie Green*

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 7/28/06 by CT-25

as (officer for/agent of) Chicago Title Insurance Company.

*Maria E Guerrero*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LESLIE GREEN  
171 NORTH CLARK  
CHICAGO, ILLINOIS



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

THE EAST 18.00 FEET OF THE WEST 39.73 FEET OF THE SOUTH 51.50 FEET OF LOTS 1 TO 8 AND PRIVATE ALLEY, TAKEN AS TRACT, IN JUNGE'S SUBDIVISION OF LOT 60 IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office