

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0623743226

Doc#: 0623743226 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2006 10:00 AM Pg: 1 of 2

Date: 08/21/06

Order Number: 1410 008295047

Handwritten: H 3 JPC - 7/25/08 @ FLD

1. Name of mortgagor(s): BARBARA ELLIS
2. Name of original mortgagee: HARDY REALTY
3. Name of mortgage servicer (if any): HARDY REALTY
4. Mortgage recording: Vol.: Page: or Document No.: 99094026 AND 99094027
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 16-23-220-005-0000  
Common Address: 3243 W DOUGLAS BLVD, CHICAGO, ILLINOIS 60623

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KARLA DELUNA

Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615

Telephone No.: (773) 493-6000

*David W Whitfield*  
\_\_\_\_\_

State of Illinois  
County of Cook

This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

*stallone* by *David W Whitfield*  
*Carla Deluna*  
\_\_\_\_\_  
(Signature of Notary)



Notary Public  
My commission expires on

*shlon*

Prepared by & Return to: KARLA DELUNA  
1424 E. 53RD STREET, SUITE 310  
CHICAGO, ILLINOIS 60615

*2K9*

BOX 334 CTI

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**Legal Description:**

THE WEST 1/2 OF LOT 4 AND ALL OF LOT 5 IN FRED C. SHAW, F. KERRIGAN, M. L. SOLOMAN SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING NORTH OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office