

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0623743228

Date: 08/21/06

Doc#: 0623743228 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2006 10:00 AM Pg: 1 of 2

Order Number: 1401 008356112

CTI 08356112 2072 HP

1. Name of mortgagor(s): EDGAR HAWKINS JR.
2. Name of original mortgage: GMAC MORTGAGE
3. Name of mortgage servicer (if any): DITECH.COM HOME LOANS
4. Mortgage recording: Vol.: Page: or Document No.: 0604612099
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-34-106-033-0000
Common Address: 3144 S KING DRIVE, CHICAGO, ILLINOIS 60616

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KARLA DELUNA

Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615

Telephone No: (773) 493-6000

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

8/21/06 by

David W Whitfield

(Signature of Notary)

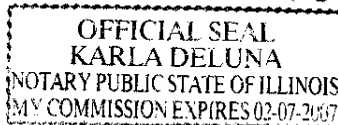
Notary Public

My commission expires on

2/1/07

Prepared by & Return to:

KARLA DELUNA
1424 E. 53RD STREET, SUITE 310
CHICAGO, ILLINOIS 60615



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BOX 334 CTI

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Legal Description:

LOT 35 AND THE NORTH 14.5 FEET OF LOT 38 IN BLOCK 1 IN LOOMIS AND LAFLIN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office