

UNOFFICIAL COPY

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Doc#: 0623747177 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2006 01:11 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

GARY P SWANSON AND JANE E SWANSON, HIS WIFE, AS JOINT TENANTS

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of April, 2003, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0318415169, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN BLOOMDALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 22, 1969, AS DOCUMENT LR 2472719

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(es): 33-07-203-006-0000

Address(es) of premises: 3134 197th Street, Lynwood, IL 60411

witness our hand(s) and seal(s), this 3rd day of August, 2006

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)
Doug Clapp, Assistant Vice President

Attest: [Signature] (SEAL)
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

Handwritten notes: 8/25/06, 3:24, JH

STATE OF ILLINOIS **UNOFFICIAL COPY**

) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Doug Clapp, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3rd day of August, 2006

Sally M. Heckwine

Notary Public



Commission Expires Feb. 18, 2010

Release Deed

TO

Gary P Swanson and Jane E swanson, his wife, as
Joint Tenants

ADDRESS OF PROPERTY:

3134 197th Street
Lynwood, IL 60411

MAIL TO :

Gary P Swanson
3134 197th St
Lynwood, IL 60411

