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Recording Requested/Prepared By:

Jerrie Moton
First Horizon Home Loan Corp.
1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60625
Voice: 1-800-364-7662

Doc#: 0623748052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/25/2006 10:38 AM Pg: 1 of 2

When Recorded Return To:

Joe A Rivera
4507 N Campbell Av
Chicago, IL 60625



RELEASE OF MORTGAGE

First Horizon Home Loan Corp. #: 0830077327 "JOE A RIVERA" COOK, Illinois
MERS #:100162500065486983 VRU #: 1-888-679-6377
P.O.DATE: 07/06/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by **JOE A RIVERA AND CARMEN SANTOS ALSO KNOWN AS CARMEN M. SANTOS, AS JOINT TENANTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR LAKESIDE BANK** dated **August 26, 2003** calling for the original principal sum of dollars (**\$287,000.00**), and recorded on **OCTOBER 30, 2003** in Mortgage Record **NA**, page **NA** and/or instrument # **0330342395**, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **13132240200000**

Property Address: **4507 N CAMPBELL AV, CHICAGO IL - 60625**

Legal: **LOT 21 IN BLOCK 14 IN NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **31st** day of **July, 2006**.

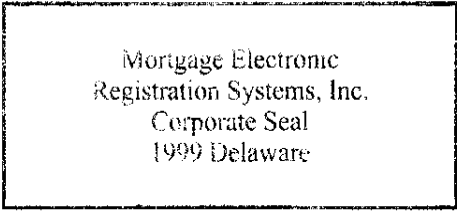
5-1
P.2
A
MVA

First Horizon Home Loan Corp. # 0630077327 "JOE A RIVERA" COOK, Illinois
MERS #:100162500065486985 VRU #: 1-888-679-6377

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: *S Woods*
SONDRA WOODS
ADMINISTRATIVE OFFICER



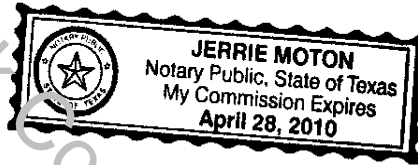
State of **TEXAS**
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **31st** day of **July, 2006**, personally appeared **Sondra Woods, ADMINISTRATIVE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jerrie Moton
Notary Public
JERRIE MOTON



(This area is for notarial seal)

Property of Cook County Clerk's Office