UNOFFICIAL CC

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: JEFFREY J PATRICK 7832 S MAYFIELD AVE BURBANK, IL 60459 Doc#: 0623753086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/25/2006 09:07 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compar, #: 100152148 "PATRICK" Lender ID:710003/117830661 Cook, Illinois MERS #: 100122200001980140 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by JEFFREY J PATRICK AND THERESA PATRICK. MARRIED., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/30/2005 Recorded: 09/1/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0526248123, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN BLOCK 23 IN F.H. BARTLETT'S GREATER 797H STREET SUBDIVISION, OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NOR 7/2 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-29-410-025-0000

Property Address: 7832S MAYFIELD AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORT JAGE, INC., A DELAWARE CORPORATION
On August 4th, 2006

BONNIE BODINE, Assistant Secretary

SSMCO SON CO

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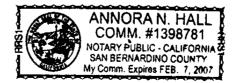
STATE OF California COUNTY OF San Bernardino

On August 4th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

art (106), .

October Columnia Clark's Office Prepared By: Tacarz Mart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675