UNOFFICIAL CO

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0623753027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2006 07:43 AM Pg: 1 of 2





SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:1100830338 "SHABAZZ" Lender ID:362/0010083033 Cook, Illinois PIF: 07/05/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECUSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMorgan Chase Bank, successor in interest to Bank One, N.A. (f/k/a The First National Bank of Chicago), as trustee, or behalf of the holders of the WMC Mortgage Loan Pass-Through Certificates Series 1997-2 by Select Portfolio Servicing, Inc. f.k/a Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, made and executed by YAHYA ABBUL HAKIM SHABAZZ AKA ABDUL HAKIM SHABEZZ AND FATIMAH SHABAZZ, HUSBAND AND WIFE, originally to WWC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 11/14/1997 Recorded: 11/20/1997 in Book/Seal/Liber: N/A Page/Folio: N/A as Instrument No.: 97873944, does hereby acknowledge that it has received full payment a id satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 16 FEET OF LOT 61 AND ALL OF LOT 62.1/1 ASHLAND HIGHLANDS, BEING LAUERMAN'S SUBDIVISION OF LOT 4 IN THE CIRCUIT COURT PARTITION OF 1'HE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-32-101-031

Property Address: 7936 SOUTH LAFLIN STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMorgan Chase Bank, successor in interest to Bank One, N.A. (f/k/a The First National Bank of Chicago), as trustee, on behalf of the holders of the WMC Mortgage Loan Pass-Through Certificates Series 1997-2 by Select Portfolio Servicing, Inc. f/k/a Fairbanks Capital Corp. as Attorney in Fact On July 31st, 2006

M. Munoz, Document Control Officer

0623753027 Page: 2 of 2

SATISFACTION Page 2 UNOFFICIAL COP

STATE OF Florida **COUNTY OF Duval**

On July 31st, 2006, before me, SUZANNE SCHLIER, a Notary Public in and for Duval in the State of Florida, personally appeared M. Munoz, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

-8UZANNE SCHLIER

Notary Expires: 11/15/2009 #DD 490921



(This area for notarial seal)

PALTARE OF COOK COUNTY CIENTS OFFICE Prepared By: John Care, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212