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Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: **ELEONORA VOROSHILOVA 422 LAMONT TER** BUFFALO GROVE, IL 60089



Doc#: 0623753134 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2006 11:18 AM Pg: 1 of 3





SATISFACTION

GMAC MORTGAGE CORPORATION #:0835010985 "VOROSHILOVA" Lender ID:41677/0333575717 Cook, Illinois PIF: 07/17/2006 MERS #: 100180100002714655 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Encore Credit Corp.) holder of a certa in nortgage, made and executed by ELEONORA VOROSHILOVA AND SERGY VOROSHILOVA, originally to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, ENCORE CREDIT CORP.), ir the County of Cook, and the State of Illinois, Dated: 09/21/2005 Recorded: 10/20/2005 as Instrument No.: 0529316128, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No. 17-09-127-043-1282/1158

Property Address: 645 N KINGSBURRY ST, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender Encore Credit Corp.) On July 31st 2006 Office

Bv: Assistant Secretary Barb Roa

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SATISFACTION Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk**

On July 31st, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/17/2007 #728505

M. CLARK Hopern Or Coot County Clerk's Office **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

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UNIT 2507 AND PARKING SPACE UNIT P-112 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINE ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COUNCOUNTY, ILLINOIS.

ALSO

PARTS OF LOTS 28, 29 AND THAT CART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NOTTH LINE OF LOTS 1 TO 30 (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST THALF OF THE NORTHWEST QUARTER OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE SAST 370.00 FEET THEREOF) BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET, AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER) OF THE EAST HALF OF THE NORTHWEST CUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARA" ION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-09-127-043-1282 - PARKING P-112 17-09-127-043-1158 - UNIT 2507

CKA: 645 NORTH KINGSBURY UNIT #2507 AND PARKING #P-112, CHICAGO, IL, 60010