

UNOFFICIAL COPY



Doc#: 0623702245 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2006 01:12 PM Pg: 1 of 3

FIRST AMERICAN TITLE

1428421

(Space Above This Line for Recording Data)

Loan No. 1833000974

KNOW ALL MEN BY THESE PRESENTS, THAT THE

DIAMOND BANK, FSB Formerly NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SHIBU VARGHESE AND

MIDHU VARGHESE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 26TH day of JULY, A.D. 2003, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records, on page _____, as Document No. 0321726173, and book _____ of records, on page _____, as Document No. _____ to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 07-23-103-009-1035
Property Address: 748 EDGELAKE POINT, SCHAUMBURG, IL 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of SCHAUMBURG County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

DIAMOND BANK, FSB Formerly NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its _____ Secretary, this 13TH day of MAY, A.D. 2006.

DIAMOND BANK, FSB FORMERLY NORTH FEDERAL SAVINGS BANK

By [Signature] Vice President

Attest Mina N. Desai Secretary

300

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STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

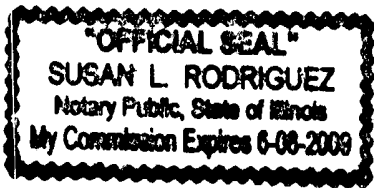
I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

CHRISTOPHER SEBASTIAN, Vice President of the
DIAMOND BANK, FSB Formerly NORTH FEDERAL SAVINGS BANK

and MINAL N. DESAI, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of MAY, 2006.



Susan L. Rodriguez
Notary Public

THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

Return to:
Chibu. Varghese,
658 S. Ontario Street
Vernon Hills, IL 60061

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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UNIT 66 "C" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKES NO. 1 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2742777, IN THE NORTH ½ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-23-103-009-1035

Property of Cook County Clerk's Office