

# UNOFFICIAL COPY



0623712052

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0623712052 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2006 10:54 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]  
ANDREA SCHWARZ 732-393-3037

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

HANOVER CAPITAL PARTNERS LTD  
P.O. BOX 3980  
EDISON, NJ 08818

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0536202393 Date: 12/28/05

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
DEBTOR: NOVOGRODER/CICERO, LLC AND NOVOGRODER/MARHAM, LLC

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
LaSalle Bank National Association, in its capacity as trustee \*

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS  
135 South LaSalle Street, Suite 1625  
CITY Chicago STATE IL POSTAL CODE 60603 COUNTRY USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Total Assignment: All collateral listed in the original UCC1 Financing Statement referenced above

P.I.N. #s 28-14-427-031-035 and 16-22-301-009 to 011

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
UBS REAL ESTATE INVESTMENTS INC.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
UBS 2006-C1 321-1428-000 COOK COUNTY

SPB  
8/25/06

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0536202393

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

UBS Real Estate Investments, Inc.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

(secured party name cont'd.)

\*for the registered holders of LB-UBS Commercial  
Mortgage Trust 2006-C1, Commercial Mortgage  
Pass-Through Certificates, Series 2006-C1

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## EXHIBIT A Legal Description

Cicero Parcel:

Lots 67, 68 and 69 in T.P. Phillips' Subdivision of the Northwest 1/4 of the Southwest 1/4 (except the East 33 feet thereof), of Section 22, Township 39 North, East of the Third Principal Meridian, in Cook County, Illinois.

Markham Parcel:

Lots 16, 17, 18, 19 and 20 in Block 8 in Croissant Park Markham Ninth Addition, being a subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, South of the Indian Boundary Line, in Cook County, Illinois.

Property of Cook County Clerk's Office