## UNOFFICIAL CO



Doc#: 0623717013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/25/2006 09:29 AM Pg: 1 of 1

RECORDING RETURN TO: AMERICAN TITLE CORP 1540 N OLD RAND RD WAUCONDA IL 60084

Assessor's Froncity Tax Parcel 17-06-409-032-0000 Account Number 68951001850099\*ACI Property Address 1048 N HERMITAGE AVE

## SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknow edge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 02/23/06 Executed by Mortgagor(s) PAUL MUNSTERMAN AND ELIZABETH LIGHTBODY to and in favor of Mortgagee BANK OF AMERICA N.A File of Record: In Book NA Page NA Pin 17-06-409-032-0000 Document/Inst. No. 0608842004 Cabinet NA Drawer NA Instrument Number NA in the Recorder's Office of COOK County, Illinois on 03/29/06. Property: LOT 17 IN BLOCK 5 IN JOHNSTON'S JUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 14 EAST OF 1PE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Given: to secure a certain Promissory Note in the amount of \$72,000.00

The Corporation executing this instrument is the present holder of the above-described Deed of Trus or Nortgage. IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 14 August 2006.

C. ELY, ASST. VICE PRESIDENT

## STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 14 August 2006, by C. ELY of BANK OF AMERICA N.A. An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.

Notary Public

My Commission Expires:

CRU

Notary

PREPARED BY: ACI BANK OF AMERICA NA PO BOX 23500 NC4-105-01-32 GREENSBORO NC 27420

Public My Comm. Exp. April 24, 2011

8/14/2006 12:49 PM COOK