UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0623720001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/25/2006 07:13 AM Pg: 1 of 2

Date: August 10, 2006

Title Order No.: 1459692

Name of Mortgagor(s) Farhan Karim

Name of Original Mortgagee:

Name of Mortgage Sen icer (if any): Aurora Loan Services

Mortgage Recording: Volume: Page: or Document No.: 06/72/1055

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff st itement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 24-23-302-026-0000 Vol. 0246 Common Address: 3720 West 115th Place, Alsip, IL 60803

First Amphica Insuranee Company

eé Manager

Address: 7831 West 95th Street, Hickory Hills, IL 60457

Telephone No.: (708)430-2932

State of Illinois

County of

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This instrument was acknowledged before me on August 10, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

DONE AT CUSTOMER'S REQUEST

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNO EXITED LA COPTION

THE EAST 1/2 OF LOT 39 AND ALL OF LOT 40 IN BLOCK 4 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 OF AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office