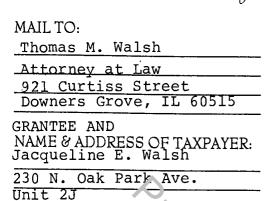
## First American Title Order # 1310 FFICIAL COPY

ILLINOIS STATUTORY



IL 60302

Oak Park,



Doc#: 0623720152 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2006 10:01 AM Pg: 1 of 3

RECORDER'S STAMP

O <sub>A</sub>	
Know All Men by These Presents, That PATRICK A. WALSH	
of the County of DuPage State of Illinois for and in consideration of one dollar	and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and qui	it-claim unto
JACQUELINE E. WALSH	
of the County of Cook State of 111: rois all right, title, interest, claim or deman he may have acquired in, through or by a certain trust deed bearing date the 15	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
the State of Illinois D A.D., X\(\frac{1}{2}\) 2006, and recorde in the Recorder's Office of Cook	_ County, in
the State of Illinois, as Document No. 0615118020 to the premises therein described, together	with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK	State of
Illinois, as follows to wit: LEGAL DESCRIPTION ATTACHLE	
	Λ
	% /
	· //
——————————————————————————————————————	
0.	
Permanent Index Number(s): 16-07-212-010-1029 Vol. 0141	
Property Address: 230 N. Oak Park Ave., Unit 2J, Oak Park, IL 60302	
2114	
Dated this day of July xx 2006	
fatrul & Wald (Seal)	(C 1)
Total)	(Seal)
/C 1)	
(Seal)	(Seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

0623720152 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS } ss.  County of DuPage }			
I, the undersigned, a Notary Public in and for said County PATRICK A. WALSH	, in the State	aforesaid, CE	RTIFY THA
personally known to me to be the same person whose name appeared before me this day in person, and acknowledged that he instrument ashis free and voluntary act, for the uses and purposes the		ribed to the foreg	going instrumen and delivered th
Given under my hand and notarial seal, this 24+6	ay of July	<del></del>	,x <b>i</b> x9_2006
	u.l.	ed-	
My commission expires on September 9 ,19200	09.		Notary Publ
"OFFICIAL SEAL" Thomas M. Walsh Notary Public, State of Illinois My Commission Exp. 09/09/2009			Programme - 1
IMPRESS SEAL HERE			
Thomas M. Walsh, Atty. at Law  921 Curtiss St.  Downers Grove, IL 60515  REAL ESTAT  DATE: Ju	uyer, Seller or Rei	SECTION 4	<b></b>
and name and address of the person preparing the instrument: (50	5 ILCS 5/3-5022	)	
	ТО	FROM	RELEASE DEED ILLINOIS STATUTORY

0623720152 Page: 3 of 3



## **UNOFFICIAL COPY**

## Legal Description:

UNIT 2J, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

230 N. Oak Park Avenue, Unit 2J Address of property:

Oak Park, IL 60302

P.I.N.  $\#16-0^7-212-010-1029$  Vol. 0141

Depth of Colinia Clerk's Office