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First American Title
Order # 1390394

First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Tenants by the Entirety



Doc#: 0623720153 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/25/2006 10:03 AM Pg: 1 of 2

THE GRANTOR(S) JACQUEI INE E. WALSH, married to CHRISTOPHER LUNDT, of the Village of Oak Park, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to PATRICK J. BURKE and LINDSEY BURKE, husband and wife, as tenants by the entirety, 655 W. Irving Park Rd., Unit 817, Chicago, IL 60613 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

UNIT 2J, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVIS ON OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, E. ST. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBITED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AN ENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPLIED AND TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

SUBJECT TO: Covenants, conditions and restrictions of record; building lines and easemeras. if any, as long as they do not interfere with the current use and enjoyment of the property; general real estate due and owing at the tine of the real estate contract.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the Star? of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 16-07-212-010-1029

Address(es) of Real Estate: 230 N. Oak Park Avenue, Unit 2-J, Oak Park, IL 60302

Dated this 28th day of July , 20 06

JACQUELINE E. WALSH

CHRISTOPHERICONDIT

0623720153D Page: 2 of 2

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STATE OF ILLINOIS, COUNTY OF	DUPAGE		SS.	
I, the undersigned, a Notary Public WALSH, marked to CHRISTOPHER LUIthe foregoing instrument, appeared before instrument as their free and voluntary act, fhomestead.	NDT, personally known ne this day in person, ar	to me to be the same per nd acknowledged that the	son(s) whose name(s) ar y signed, sealed and deli	e subscribed to vered the said
Given under my hand and official seal, this	28 TH	day of <u>JULY</u>	, 20	·
"OFF!CIAL SEAL" Thor as M. Walsh Notary Public Strite of Illino My Commission Et p. (9/09/20)	ir. }	COUNTY TAX	STATE 1	Notary Public)
Prepared by: Thomas M. Walsh Attorney at Law 921 Curtiss Street Downers Grove, IL 60515		ALANDER ELECTION TO SERVICE TO WOOLD STANDED TO SERVICE TO SERVIC	ATT CONTROL THE CO	
Mail to: Brian J. O'Hara 1549 CLINFON RIVER FORENT II. 60	\\ \frac{1}{10}\]	DDDC31733 OO JEEN AL	ES LOT COLUMN CO	
Name and Address of Taxpayer: Patrick J. and Lindsey Burke 230 N. Oak Park Avenue, Unit 2-J Oak Park, IL 60302	301 100	ESTATE TANK PARATE	74000 C	AL ESTATE
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Warranty Deed – Individual – Tenants by the Ent	irety			FASTDoc 09/2005